

## FINAL STUDY NOTES - *EXODUS CHAPTERS 27-29* 12-2/3-24

### CLASSROOM LOCATION AND ZOOM – SIGN IN INFORMATION:

Phil Twente [ptwente@gmail.com](mailto:ptwente@gmail.com) cell 714 425 9221 [www.ptwente.com](http://www.ptwente.com) - Audio & notes - previous studies

PLEASE NOTE WE WILL CONTINUE TO NEED A PASSCODE TO JOIN THE ONLINE (ZOOM) STUDY!

**MONDAY 7 PM Bible Study - Time: 07:00 PM DAYLIGHT SAVING Time (US and Canada)**  
**THE MONDAY NIGHT STUDY WILL BE MEETING ON ZOOM ONLY UNTIL FURTHER NOTICE!**

**MEETING ID# - 878 5864 4763 Passcode: 087484**

Join Zoom Meeting -

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**TUESDAY 7 AM Bible Study - Time: 07:00 AM DAYLIGHT SAVING Time (US and Canada).**

- Beginning Tuesday, June 4, 2024, TUES MORNING MTG PLACE:
- 1201 KEY WEST, CORONA DEL MAR (shown as 1201 KW, Corona del Mar, CA 92625) on Global Positioning System (GPS) in automobiles. For driving directions from your starting point, suggest using *WAZE* ([waze.com/live-map](http://waze.com/live-map)) or *MapQuest* ([mapquest.com](http://mapquest.com)),
- AS WELL AS CONTINUING IN ZOOM!

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### OPENING PRAYER

### REVIEW -

- **As we look at this picture of the Tabernacle**, all of the details, all of the measurements, the description of the priests, the detail of the clothing, **all of these things, again in the heart of God**, none of that is ever monotonous, mundane. Every detail, measurement, cubit, everything He gives to Moses, is a reflection of the glory of heaven!
- **It is all at the center of the heart of God**, the thing that He would communicate to His people through every **age of His love of the shedding of blood of innocent substitutes, looking towards His Son**. The ultimate sacrifice that no human parent could ever imagine, yielding

because God gave His Son and all the while, having the sovereignty and the omnipotence to stop it! But letting it move forward because He loved us, laying on Him the iniquity of us all!

- **Now we come outside. Last time was inside the tabernacle. Now we come outside.**

**EXODUS – Chapter 27 – The Altar of Burnt Offering – (vs. 1-8); The Court of the Tabernacle – (vs. 9-19); The Care of the Lampstand – (vs. 20-21);**

**Chapter 28 – Garments for the Priesthood – (vs. 1-4); The Ephod – (vs. 5-14); The Breastplate – (vs. 15-30); Other Priestly Garments – (vs. 31-43);**

**Chapter 29 – Aaron and His Sons Consecrated – (vs. 1-37); The Daily Offerings – (vs. 38-46).**

**Suggested Tabernacle videos: <https://youtu.be/dEqCl5n3Bis> (26.04 min); <https://youtu.be/7K8faUuCD2Y> (5:17 min)**

### **Chapter 27 - The Bronze Altar – Place of Sacrifice of Burnt Offerings – “The Cross”**

**Exo 27:1 “You shall make an altar of acacia wood, five cubits long and five cubits wide—the altar shall be square (7.5’ x 7.5’)—and its height shall be three cubits (4.5’).**

- **This was the only altar of sacrifice in Israel’s sanctuary in early days.** Blood would be smeared on its horns, On it, whole burnt offerings would be laid. Drink offerings were poured at its side, and blood poured over it.
- **In the New Testament, we also have an altar, our “place of sacrifice,” which is the cross,** where Jesus died for our sins. We are to follow by dying unto self and living for Jesus.

**Exo 27:2 You shall make its horns (display of strength and power) on its four corners; its horns shall be of one piece with it. And you shall overlay it with bronze.**

- **This altar is to be made of acacia wood, overlaid with bronze;** seven and a half feet square, and four and a half feet tall. On each of the corners there was to be *a horn of one piece with it*.

**Exo 27:3 Also you shall make its pans to receive its ashes, and its shovels and its basins and its forks and its firepans; you shall make all its utensils of bronze.**

- **Everything that related to this altar** of sacrifice was bronze, a metal signifying judgment.

**Exo 27:4 You shall make a grate for it, a network of bronze; and on the network you shall make four bronze rings at its four corners.**

**Exo 27:5 You shall put it under the rim of the altar beneath, that the network may be midway up the altar.**

**Exo 27:6 And you shall make poles for the altar, poles of acacia wood, and overlay them with bronze.**

**Exo 27:7 The poles shall be put in the rings, and the poles shall be on the two sides of the altar to bear it.**

**Exo 27:8 You shall make it hollow with boards; as it was shown you on the mountain, so shall they make it.**

- **Enabling portability, there were the bronze rings for the poles** to go through so that they could carry it from place to place. This was to be hollow, going around the dirt altar.

### **The Court of the Tabernacle**

- **They were to make an outer courtyard around this whole tent of meeting.** This outer courtyard was to be one hundred and fifty feet long, from the north and the south sides; and seventy-five feet wide, with an opening on the east side (tribe of Judah!), which was to be seven and a half feet high.
- **It was a privacy fence, as well as a barrier, a protection, making a line of demarcation,** to keep people from coming to the *tent of meeting*. You could only come in through the gate, a way of approach to God, on the east side, which was made of curtains, a curtain gate. Its bronze poles, again, signifying judgment, were set in the sockets of bronze. The hooks of the pillars and their bands were silver, the redemption.

**Exo 27:9 “You shall also make the court of the tabernacle. For the south side there shall be hangings for the court made of fine woven linen, one hundred cubits long for one side.**

**Exo 27:10 And its twenty pillars and their twenty sockets shall be bronze. The hooks of the pillars and their bands shall be silver.**

*Exo 27:11 Likewise along the length of the north side there shall be hangings one hundred cubits long, with its twenty pillars and their twenty sockets of bronze, and the hooks of the pillars and their bands of silver.*

*Exo 27:12 "And along the width of the court on the west side shall be hangings of fifty cubits, with their ten pillars and their ten sockets.*

*Exo 27:13 The width of the court on the east side shall be fifty cubits.*

*Exo 27:14 The hangings on one side of the gate shall be fifteen cubits, with their three pillars and their three sockets.*

*Exo 27:15 And on the other side shall be hangings of fifteen cubits, with their three pillars and their three sockets.*

*Exo 27:16 "For the gate of the court there shall be a screen twenty cubits long, woven of blue (heavenly color), **purple** (royalty, Christ's kingship), and **scarlet** (Christ's humanity and blood shed) **thread**, and fine woven linen, made by a weaver. It shall have four pillars and four sockets.*

- Notice that the 30 feet wide entrance is through the tribe of Judah. No coincidence, that the Messiah will come from the tribe of Judah!

*Exo 27:17 All the pillars around the court shall have bands of silver; their hooks shall be of silver and their sockets of bronze.*

*Exo 27:18 The length of the court shall be one hundred cubits, the width fifty throughout, and the height five cubits, made of fine woven linen, and its sockets of bronze.*

*Exo 27:19 All the utensils of the tabernacle for all its service, all its pegs, and all the pegs of the court, shall be of bronze.*

**Oil (speaking of the Holy Spirit) for the Lamp (burning light speaks of Christ)**

*Exo 27:20 "And you shall command the children of Israel that they bring you pure oil of pressed olives (the very best olive oil) for the light, to cause the lamp to burn continually.*

*Exo 27:21 In the tabernacle of meeting, outside the veil which is before the Testimony, Aaron and his sons shall tend it from evening until morning before the LORD. It shall be a statute forever to their generations on behalf of the children of Israel.*

- The lampstand was to burn continually, to burn all night! It was never to go out! (Lev 6:13) A fire shall always be burning on the altar; it shall never go out.
- **Is that fire for the LORD always burning in your heart and my heart every day? Never to go out?**

## Chapter 28 - The Priests' Garments – For glory and for beauty!

- Eight unique garments that the priests, principally the High Priest, are going to wear in the performance of his duties and his responsibilities. He would stand out from everyone else, being recognized as being extraordinarily holy among God's people who were to be a holy people themselves.
- Everything about the clothing and the vestments that the priest were to wear, was given to the priests because it significantly speaks of the Jesus' characteristics, communicating to the nation for 1500 years before The Messiah ever came! Everything the priests wore, were to speak of Christ and be a picture of Christ!

*Exo 28:1 "Now take Aaron your brother, and his sons with him, from among the children of Israel, that he may minister to Me as priest, Aaron and Aaron's sons: Nadab, Abihu, Eleazar, and Ithamar.*

*Exo 28:2 And you shall make holy garments for Aaron your brother, for glory and for beauty.*

- God commanded Moses to make these holy garments for Aaron his brother as the High Priest, and for his sons. The garments were to be for glory and for beauty.

## The High Priest's Golden Garments

Shemot/Exodus 28



*Exo 28:3 So you shall speak to all who are gifted artisans, whom I have filled with the spirit of wisdom, that they may make Aaron's garments, to consecrate him, that he may minister to Me as priest.*

- They were to call the gifted artisans to make these garments that he might be sanctified, or set apart as the priest, and to minister for the people as their priest.

*Exo 28:4 And these are the garments which they shall make: a breastplate, an ephod, a robe, a skillfully woven tunic, a turban, and a sash. So they shall make holy garments for Aaron your brother and his sons, that he may minister to Me as priest.*

*Exo 28:5 "They shall take the gold, blue, purple, and scarlet thread, and the fine linen,*

*Exo 28:6 and they shall make the ephod of gold, blue, purple, and scarlet thread, and fine woven linen, artistically worked.*

- The first part that they describe, as far as the making of the garment is sort of a vest, called an ephod. The ephod came over the shoulders, being tied at the shoulders with a little pin, which was an onyx stone in a setting of gold, and an onyx stone on each side.

*Exo 28:7 It shall have two shoulder straps joined at its two edges, and so it shall be joined together.*

*Exo 28:8 And the intricately woven band of the ephod, which is on it, shall be of the same workmanship, made of gold, blue, purple, and scarlet thread, and fine woven linen.*

*Exo 28:9 "Then you shall take two onyx stones and engrave on them the names of the sons of Israel:*

*Exo 28:10 six of their names on one stone and six names on the other stone, in order of their birth.*

- On these onyx stones were inscribed the names of the twelve tribes, so that whenever the priests went into the Holy of Holies wearing this priestly robe, there on his shoulders, the names of the twelve tribes, as he bore the twelve tribes before the LORD.

*Exo 28:11 With the work of an engraver in stone, like the engravings of a signet, you shall engrave the two stones with the names of the sons of Israel. You shall set them in settings of gold.*

*Exo 28:12 And you shall put the two stones on the shoulders of the ephod as memorial stones for the sons of Israel. So Aaron shall bear their names before the LORD on his two shoulders as a memorial.*

- The idea was the bearing of the names of the tribes before the LORD! (Isa 9:6) *For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.*

*Exo 28:13 You shall also make settings of gold,*

*Exo 28:14 and you shall make two chains of pure gold like braided cords, and fasten the braided chains to the settings.*

*Exo 28:15 "You shall make the breastplate of judgment (giving judicial decision, vs. 30 - Urim, Thummim-go to God for answers). Artistically woven according to the workmanship of the ephod you shall make it: of gold, blue, purple, and scarlet thread, and fine woven linen, you shall make it.*

- They were to weave it out of gold, blue, purple, and scarlet thread, and fine linen. It must have been quite exquisite in its color and in its beauty; a real work of art.

*Exo 28:16 It shall be doubled into a square: a span shall be its length, and a span shall be its width.*

- There was to be the breastplate that the priest wore over the ephod: a span, by a span. It was a square little plate, again, woven of the same gold, purple, and scarlet threads, and all in one span.

*Exo 28:17 And you shall put settings of stones in it, four rows of stones: The first row shall be a sardius, a topaz, and an emerald; this shall be the first row;*

- On this little breastplate, there were twelve precious gems. (Mal 3:17) *"They shall be Mine," says the LORD of hosts, "On the day that I make them My jewels. And I will spare them As a man spares his own son who serves him."*

*Exo 28:18-21 the second row shall be a turquoise, a sapphire, and a diamond; [19] the third row, a jacinth, an agate, and an amethyst; [20] and the fourth row, a beryl, an onyx, and a jasper. They shall be set in gold settings. [21] And the stones shall have the names of the sons of Israel, twelve according to their names, like the engravings of a signet, each one with its own name; they shall be according to the twelve tribes.*

- On these gems, also the names of the twelve tribes of Israel.

*Exo 28:22-29 "You shall make chains for the breastplate at the end, like braided cords of pure gold.*

*[23] And you shall make two rings of gold for the breastplate, and put the two rings on the two ends of*

*the breastplate. [24] Then you shall put the two braided chains of gold in the two rings which are on the ends of the breastplate; [25] and the other two ends of the two braided chains you shall fasten to the two settings, and put them on the shoulder straps of the ephod in the front. [26] "You shall make two rings of gold, and put them on the two ends of the breastplate, on the edge of it, which is on the inner side of the ephod. [27] And two other rings of gold you shall make, and put them on the two shoulder straps, underneath the ephod toward its front, right at the seam above the intricately woven band of the ephod. [28] They shall bind the breastplate by means of its rings to the rings of the ephod, using a blue cord, so that it is above the intricately woven band of the ephod, and so that the breastplate does not come loose from the ephod. [29] "So Aaron shall bear the names of the sons of Israel on the breastplate of judgment over his heart, when he goes into the holy place, as a memorial before the LORD continually.*

- There were two rings in it with the chain of gold, and it was put over his head with the chains of gold and hung over his heart. Thus, he bore before the LORD the names of the sons of Israel.
- The breastplate, bearing the twelve names of the sons of Israel, was to be worn over the heart of the priest as he went in to minister for the nation!
- Just think that your name is written on the heart of Jesus who, *ever lives to make intercession!*

*Exo 28:30 And you shall put in the breastplate of judgment the Urim and the Thummim, and they shall be over Aaron's heart when he goes in before the LORD. So Aaron shall bear the judgment of the children of Israel over his heart before the LORD continually.*

- In that breastplate, they put the Urim and the Thummim. The words mean "lights and perfections." Now just exactly what the Urim and the Thummim were, we do not know. **We do know that the Urim and the Thummim were the methods** by which the people came to the priest to inquire of the LORD. Now just in what manner, in what way it worked, we do not know.
- Further on we will find them inquiring of the priest through the use of the Urim and the Thummim, the inquiring of the priests for the will of God.

*Exo 28:31 "You shall make the robe of the ephod all of blue.*

*Exo 28:32 There shall be an opening for his head in the middle of it; it shall have a woven binding all around its opening, like the opening in a coat of mail, so that it does not tear.*

*Exo 28:33 And upon its hem you shall make pomegranates (fruit) of blue, purple, and scarlet, all around its hem, and bells (witness) of gold between them all around:*

*Exo 28:34 a golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe all around.*

*Exo 28:35 And it shall be upon Aaron when he ministers, and its sound will be heard when he goes into the holy place before the LORD and when he comes out, that he may not die.*

- According to the traditions, when the high priest went into the Holy of Holies, that, once a year on the Day of Atonement, they would wait outside, listening for the bells. There was a rope tied to his foot. Should the bells cease, they would drag him out. He had been slain before the LORD. .
- Again, to give the people that feeling of reverence and awesomeness in coming into the presence of God. He is the Creator of the whole universe! We always stand in awe and in wonder before Him!
- **What is my level of reverential fear and awe of the LORD? Of my grieving the Holy Spirit? Am I a fruitful witness?**

*Exo 28:36 "You shall also make a plate of pure gold and engrave on it, like the engraving of a signet: HOLINESS (holy is the LORD, all holy) TO THE LORD.*

- "The Crown of Holiness" setting forth the glories and beauties of our High Priest who is "holy, harmless, undefiled, separate from sinners." That he might bear the iniquity of the holy things, which the children of Israel sanctified, with regard to all their holy gifts.
- **What level of HOLINESS (holy, harmless, undefiled, separate from sinners), is represented in my life?**
- The Day of the LORD when the nations worship the King! (Zec 14:20) *In that day "HOLINESS TO THE LORD" shall be engraved on the bells of the horses. The pots in the LORD's house shall be like the bowls before the altar.*

*Exo 28:37 And you shall put it on a blue cord, that it may be on the turban; it shall be on the front of the turban.*



- He goes ahead to describe this blue turban that the high priest was to wear upon his head.  
*Exo 28:38 So it shall be on Aaron's forehead* (distinguishing as the High Priest), *that Aaron may bear the iniquity of the holy things which the children of Israel hallow in all their holy gifts; and it shall always be on his forehead, that they may be accepted before the LORD.*
  - (Isa 53:4,12b) Surely He has borne our griefs And carried our sorrows; Yet we esteemed Him stricken, Smitten by God, and afflicted. [12b] And He bore the sin of many, And made intercession for the transgressors.
- Exo 28:39 "You shall skillfully weave the tunic of fine linen thread, you shall make the turban of fine linen, and you shall make the sash of woven work.*
- And skillfully weave the tunic. They are then to make the priestly garments for the High Priest and his sons.
- Exo 28:40 "For Aaron's sons you shall make tunics, and you shall make sashes for them. And you shall make hats for them, for glory and beauty.*
- Exo 28:41 So you shall put them on Aaron your brother and on his sons with him. You shall anoint them, consecrate them, and sanctify them, that they may minister to Me as priests.*
- Exo 28:42 And you shall make for them linen trousers to cover their nakedness (no nudity in service); they shall reach from the waist to the thighs.*
- Exo 28:43 They shall be on Aaron and on his sons when they come into the tabernacle of meeting, or when they come near the altar to minister in the holy place, that they do not incur iniquity and die. It shall be a statute forever to him and his descendants after him.*

## Chapter 29 - Consecration of the Priests

- (1Pe 2:5,9a) you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. [9] But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim.
  - You as living stones are built up into a spiritual house. The holy priesthood to offer spiritual sacrifices acceptable to God by Jesus Christ.
  - Every detail, every measurement, every cubit, everything he gives to Moses is a reflection of the glory of heaven! It is at the center of the heart of God, the thing that He would communicate to His people through every age of His love of the shedding of blood of innocent substitutes, looking towards His Son.
- Exo 29:1 "And this is what you shall do to them to hallow them for ministering to Me as priests: Take one young bull and two rams without blemish,*
- Now having, then, made the garments, it was then necessary to consecrate Aaron for the priesthood, and his sons. So, God instructed Moses how to go about consecrating them for their ministry. Basically, it was done in three offerings: a young bullock, and two rams, without blemish.
  - The bullock was first offered as a sin offering; the fat of it burned upon the altar, and then the rest of it taken outside of the camp and burned outside of the camp. It was the sin offering. The blood of the bullock was to be put upon Aaron and the garments. It was the blood of sacrifice.
- Exo 29:2 and unleavened bread, unleavened cakes mixed with oil, and unleavened wafers anointed with oil (you shall make them of wheat flour).*
- Exo 29:3 You shall put them in one basket and bring them in the basket, with the bull and the two rams.*
- Exo 29:4 "And Aaron and his sons you shall bring to the door of the tabernacle of meeting, and you shall wash them* (not washing themselves, but receiving a washing, a picture of salvation) *with water.*
- Exo 29:5 Then you shall take the garments, put the tunic on Aaron, and the robe of the ephod, the ephod, and the breastplate, and gird him with the intricately woven band of the ephod.*
- Exo 29:6 You shall put the turban on his head, and put the holy crown on the turban.*
- Exo 29:7 And you shall take the anointing oil, pour it on his head, and anoint him* (Isa 61:1a) *The Spirit of the Lord GOD is upon Me, Because the LORD has anointed Me To preach good tidings to the poor)*
- Exo 29:8 Then you shall bring his sons and put tunics on them.*
- Exo 29:9 And you shall gird them with sashes, Aaron and his sons, and put the hats on them. The priesthood shall be theirs for a perpetual statute. So you shall consecrate Aaron and his sons. (Imagine*

God's grace shown to Aaron, making him high priest, even though in about 40 days, he will be making a golden calf!)

**Exo 29:10** *"You shall also have the bull brought before the tabernacle of meeting, and Aaron and his sons shall put their hands on the head of the bull."*

- **Aaron and his sons were to put their hands on the head of the bull,** as a symbolic gesture, in which you were transferring all of your guilt and sin over onto that animal. It was a picture of **substitution** and **transference!** Your guilt was being transferred to the animal; your sins, and the guilt of your sin being passed on the animal; and then the animal, having received your sins, becoming the substitution for your sins, was slain: *"For the wages of sin is death."*
- **There came then, that consciousness that this animal is my substitute.** I really should be dying. That animal is my substitute, it is dying in my place, for all of my sins have been transferred by my laying of my hands on the head of the animal, my sins transferred on it, and it dies in my place. No one who had their hands on the head of that bull, then watching it die the death that they deserved, unless their conscience was completely seared, related to sin, no one could look at that and not be humbled by the awfulness of our sin! This animal is dying because of me, because of my sin!
- **When we come to Jesus Christ, the same idea, He bore our sins.** (Isa 53:6) *All we like sheep have gone astray; We have turned, everyone, to his own way; And the LORD has laid on Him the iniquity of us all.* When we see Jesus dying on the cross, we must recognize that it is not for His guilt, but for my guilt that He is dying! He is my substitute! He is my sacrifice! We see the picture, and it all begins to come clear as to what Jesus has done for you in His sacrificial death, as our sins were placed upon Him, and He died in our place!

**Exo 29:11** *Then you shall kill the bull before the LORD, by the door of the tabernacle of meeting.*

**Exo 29:12** *You shall take some of the blood of the bull and put it on the horns of the altar with your finger, and pour all the blood beside the base of the altar.*

- **Aaron and his sons put their hands upon the sacrificial bull.** The bull was slain, the blood was then taken and sprinkled upon the altar, put upon the horns of the altar, and then poured out beside the altar, and the fat burned on the altar; the rest of the bull was then taken outside of the camp, and was there burned.
- **This whole scene meant nothing till blood started to be shed.** All of the garments, all of the embroidery, all of the scenes meant nothing until blood began to be poured out.

**Exo 29:13** *And you shall take all the fat that covers the entrails, the fatty lobe attached to the liver, and the two kidneys and the fat that is on them, and burn them on the altar.*

**Exo 29:14** *But the flesh of the bull, with its skin and its offal, you shall burn with fire outside the camp. It is a sin offering.* (First sacrifice)

- **All of this was a picture of what the Father knew would happen concerning Jesus.** He knew that Jesus would end up crucified on a hill called Calvary **outside the wall!** (Heb 13:11) *For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp.*
- **It is a sin offering.** It is a picture of Jesus because He is the offering for our sin. The Bible teaches that **Jesus is the full and satisfying payment for the forgiveness of our sins,** known as propitiation, which is the full and satisfying payment for the forgiveness of our sins!
- **How is it that He dies and I get to live as a Sinner?** The only explanation is the love of God for sinful man. God demonstrates his love toward us, and that while we were yet sinners, Christ died for the ungodly. He died for us! We see how much God loves us, the desire of our Father's heart to save us from the penalty and power of our sin, past and present, from the very presence of sin one day into eternity. A beautiful, beautiful picture of Christ!

**Exo 29:15** *"You shall also take one ram, and Aaron and his sons shall put their hands on the head of the ram;* (Second sacrifice)

**Exo 29:16** *and you shall kill the ram, and you shall take its blood and sprinkle it all around on the altar.*

**Exo 29:17** *Then you shall cut the ram in pieces, wash its entrails and its legs, and put them with its pieces and with its head.*

**Exo 29:18** *And you shall burn the whole ram on the altar. It is a burnt offering to the LORD; it is a sweet aroma, an offering made by fire to the LORD.*



- **They were to take the first ram, and they were to sacrifice it.** This was the burnt offering, the offering of consecration. You cannot really consecrate your life to God until the sin question is first resolved. I cannot really give God anything of myself, service, or whatever, that means anything until the sin issue is first taken care of. So, the bull was to take care of the sin issue. Once that has been taken care of, now I can consecrate my life unto God. (*Rom 12:1*) *I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.* So here we have the privilege in the burnt offering, the privilege of being able to live my life now for God.
- **If God had just stopped with a sin offering? I would be satisfied. I would be thrilled!** I am so happy. I am forgiven! But also, I am so happy that He gives fresh starts, making us into a new creation so we do not keep hurting ourselves and others for the rest of our lives.
- **But He has done a lot more than that!** He has found a way **to again free us**, delivering us from the penalty of sin and the sin offering. But then also the power through the burnt offering. It is a **privilege to be able to live for Him**, to live a life that is dedicated to God! (*2Co 5:17*) *Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.*

*Exo 29:19 "You shall also take the other ram, and Aaron and his sons shall put their hands on the head of the ram. (Third sacrifice)*

*Exo 29:20 Then you shall kill the ram, and take some of its blood and put it on the tip of the right ear of Aaron and on the tip of the right ear of his sons, on the thumb of their right hand and on the big toe of their right foot, and sprinkle the blood all around on the altar.*

- In this consecration offering, they then took a portion of the blood, putting it upon his ear, upon his thumb, upon his big toe. The idea of that is that I might have an ear that is consecrated to hear the voice of God; I might have hands that are consecrated to do the service of God; I might have feet that are consecrated that I might walk in the path of God.

- **How consecrated is my life to the LORD? My ears? My hands? My feet? My heart?**

*Exo 29:21 And you shall take some of the blood that is on the altar, and some of the anointing oil, and **sprinkle it on Aaron** and on his garments, on his sons and on the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him.*

- It was a dramatic kind of a ceremony; but it was very meaningful as you see the ram that is slain, and then the blood is put upon your ear, and that thought, "Oh God, may my ear ever be consecrated to hear Your voice, listening, Lord, to You. May my hands ever be consecrated, Lord, in serving You; and my feet ever be consecrated to walk in Your path."
- **Take ....blood....and oil....sprinkle on his garments....shall be hallowed!** The meaning is that as wonderful as the garments were. As wonderful as the Tabernacle was, as wonderful as all of the furnishings were! They are **nothing without the blood** and **without the oil**. They are **nothing without the sacrifice of Jesus**, they are **nothing without the power of the Holy Spirit!**
- It is the blood of Christ that makes a church. It is the oil and the leading of the Holy Spirit that makes a church. You have no church without those things!
- **How true is that in my own life?**
- Do not deny people the horror and the power, or the glory of Jesus' blood covered sacrifice on that cross. It is a bloody religion. Because it took the blood, not of a bull or just any man, **but of the Son of God** to provide a way for the likes of you and me to get into heaven!

*Exo 29:22 "Also you shall take the fat of the ram, the fat tail, the fat that covers the entrails, the fatty lobe attached to the liver, the two kidneys and the fat on them, the right thigh (for it is a ram of consecration),*

*Exo 29:23 one loaf of bread, one cake made with oil, and one wafer from the basket of the unleavened bread that is before the LORD;*

*Exo 29:24 and you shall put all these in the hands of Aaron and in the hands of his sons, and you shall wave them as a wave offering before the LORD.*

- **The peace offering, an offering of relationship!** They are eating from the same animal, so to speak. They are eating from the same grain they are sharing. The same meal the peace offering speaks of relationship.



- **In the three offerings, what you have, is a sin offering;** You have the **burnt offering**, consecration; and now you have relationship with God! This is what Jesus has purchased for us on the cross! He has made a way for our sins to be forgiven! For us now to dedicate our lives to the LORD. And once we have received Jesus as our Savior and we have dedicated our life as a living sacrifice to Him, now we have fellowship with God! A **relationship** with God! God could have just forgiven our sins! He could have given us the power to live free of our sin and not allowed us to have a relationship with Him! But God knew that when He sent His Son, He is going to provide forgiveness, providing the power to live a different kind of life! He is also going to provide a way for us to have relationship with Him. It took all three sacrifices to bring all of that together!

**Exo 29:25-38** *You shall receive them back from their hands and burn them on the altar as a burnt offering, as a sweet aroma before the LORD. It is an offering made by fire to the LORD. [26] "Then you shall take the breast of the ram of Aaron's consecration and wave it as a wave offering before the LORD; and it shall be your portion. [27] And from the ram of the consecration you shall consecrate the breast of the wave offering which is waved, and the thigh of the heave offering which is raised, of that which is for Aaron and of that which is for his sons. [28] It shall be from the children of Israel for Aaron and his sons by a statute forever. For it is a heave offering; it shall be a heave offering from the children of Israel from the sacrifices of their peace offerings, that is, their heave offering to the LORD. [29] "And the holy garments of Aaron shall be his sons' after him, to be anointed in them and to be consecrated in them. [30] That son who becomes priest in his place shall put them on for seven days, when he enters the tabernacle of meeting to minister in the holy place. [31] "And you shall take the ram of the consecration and boil its flesh in the holy place. [32] Then Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, by the door of the tabernacle of meeting. [33] They shall eat those things with which the atonement was made, to consecrate and to sanctify them; but an outsider shall not eat them, because they are holy. [34] And if any of the flesh of the consecration offerings, or of the bread, remains until the morning, then you shall burn the remainder with fire. It shall not be eaten, because it is holy. [35] "Thus you shall do to Aaron and his sons, according to all that I have commanded you. Seven days you shall consecrate them. [36] And you shall offer a bull every day as a sin offering for atonement. You shall cleanse the altar when you make atonement for it, and you shall anoint it to sanctify it. [37] Seven days you shall make atonement for the altar and sanctify it. And the altar shall be most holy. Whatever touches the altar must be holy. [38] "Now this is what you shall offer on the altar: two lambs of the first year, day by day continually.*

- Having consecrated them for the priesthood, now there are certain offering that are to be offered on a daily basis.

**Exo 29:39** *One lamb you shall offer in the morning, and the other lamb you shall offer at twilight.*

- At the beginning of the day, and the end of the day. Now to them, the twilight offering would be the beginning of the day, but with us, we think of the day beginning at twelve midnight, but with them, it began in the evening. But the two sacrifices: one in the morning, one in the evening.

**Exo 29:40** *With the one lamb shall be one-tenth of an ephah of flour mixed with one-fourth of a hin of pressed oil, and one-fourth of a hin of wine as a drink offering.*

- Along with the lamb, this tenth part of flour mixed with pressed oil, and wine as a drink offering.

**Exo 29:41** *And the other lamb you shall offer at twilight; and you shall offer with it the grain offering (soleth) and the drink offering (nesek), as in the morning, for a sweet aroma, an offering made by fire to the LORD.*

**Exo 29:42** *This shall be a continual burnt offering throughout your generations at the door of the tabernacle of meeting before the LORD, where I will meet you to speak with you.*

- This is the purpose of the tabernacle. A place where God would meet with the people to speak to His people.
- Also to bring them into that continual consciousness of the nearness of God, that God's dwelling place is not way off in the universe somewhere, but God seeks to dwell among His people, which is always the case.

**Exo 29:43** *And there I will meet with the children of Israel, and the tabernacle shall be sanctified by My glory.*

**Exo 29:44** *So I will consecrate the tabernacle of meeting and the altar. I will also consecrate both Aaron and his sons to minister to Me as priests.*

**Exo 29:45 I will dwell among the children of Israel and will be their God.**

- **God seeks to dwell in the midst of His people, in the center of the camp.** Their tents being pitched around the tabernacle, the tent doors facing the tabernacle. As they would come out of their tent doors, they would see in the morning, first thing, the smoke of that lamb that was sacrificed, and they would be reminded of the fact that God dwelt in the midst of His people.

**Exo 29:46 And they shall know that I am the LORD their God, who brought them up out of the land of Egypt, that I may dwell among them. I am the LORD their God.**

- **How we need to come to a consciousness of the presence of God.** I am dwelling in the presence of God. *"In Him we live, we move, we have our being."* And that consciousness of God's presence is such an important thing for each one of us; not to think of God as way off somewhere in the universe, as though I might hide from Him. God is close to each one of us, and He wants us to be aware of that closeness. He dwells among His people.
- **Now Jesus has become our tabernacle.** This was all a type of Jesus, God dwelling in the midst of His people; and that is exactly what Jesus was, God dwelling in the midst of His people. **(Joh 1:14) And the Word became flesh and dwelt (tabernacled) among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.**
- **The whole idea of Jesus is to bring to us the awareness of God with us.** **(Mat 1:23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.** So, that presence of God among His people in the person of Jesus Christ.

## SUMMARY

- **Is that altar fire for the LORD always burning in your heart and my heart every day? Never to go out? (Exo 27:21)**
- **What is my level of reverential fear and awe of the LORD? Of my grieving the Holy Spirit? Am I a fruitful witness? (Exo 28:33-35)**
- **How much HOLINESS (holy, harmless, undefiled, separate from sinners), is represented in my life? (Exo 28:36)**
- **How consecrated is my life to the LORD? My ears? My hands? My feet? (Exo 29:20)**
- **It is the blood of Christ that makes a church. It is the oil and the leading of the Holy Spirit that makes a church. You have no church without those things! How true is that in my own life? (Exo 29:21)**

## CLOSING SONG

**BLESS GOD** *Cody Carnes (2:29/2:32)*

*Blessed are those who run to him Who place their hope and confidence In Jesus He won't forsake them  
Blessed are those who seek his face Who bend their knee and fix their gaze On Jesus They won't be shaken  
Come on and praise the Lord with me Sing if you love his name  
Come on and lift your voice with me He's worthy of all our praise  
Blessed are those who walk with Him Whose hearts are set on pilgrimage with Jesus They'll see his glory  
Blessed are those who die to live Whose joy it is to give it all for Jesus And for him only Oh Jesus All for your glory  
Come on and praise the Lord with me Sing if you love his name  
Come on and lift your voice with me He's worthy of all our praise  
Come on and bring your offering Sing if you've known his grace  
Come on and lift up your holy hands He's worthy of all our praise*

## CLOSING PRAYER

**NEXT WEEK: Read and study Exodus Chapters 30-32!**