THE SPECTACULAR SECOND COMING OF JESUS CHRIST! -- REV. 19:11-16

OBSERVATION

INTERPRETATION

APPLICATION

Monday 7:30pm, H 106 (1st floor, High School--foot of stairs, behind the gym, by doughnut/vending machine area), Tuesday 7:00am, Family, Room, CCCM – <u>Phil Twente, cell #</u> <u>714 425 9221</u>; email – <u>ptwente@gmail.com</u> For past studies, audio plus notes, go to: <u>http://www.missioncalvary.com/</u> Click on "Bible Studies" on the left column. References include commentaries by Pastor Chuck Smith, Vernon McGee, David Hocking, Warren Wiersbe and others.

THE SPECTACULAR DESCRIPTION OF THE COMING OF JESUS CHRIST - 11-16 Rev 19:11 Now I saw (the) heaven (having been) opened, and behold, a white horse. And He who sat on him	THE SPECTACULAR DESCRIPTION OF THE COMING OF JESUS CHRIST - 11-16 - cf. Rev. 1:1; 7; Mt. 24:29-30; Notice three things! Jesus Christ is clearly identified by His names; He is powerfully described by His nature! All nations will obey Him completely! His names identify Him clearly! Note four things about His name! v. 11 The Reliability of His name (alwavs above every other name!) - faithful and true v. 12 The Recognition of His name - no one knew except Himself v. 13 The Revelation/unveiling of His name - His name is called v. 16 The Royalty of His name - He is KING OF KINGS AND LORD OF LORDS! v. 11 "Now I saw (the) heaven (having been-perfect tense) opened- Rev. 4:1 v. 11 "a white horse. And He who sat on him" Ps. 45; 1-17; Mt. 25:1-13; Song of Sol. 3:6-11; A donkey the first time, but a white horse, the second! - Example of Jewish wedding Betrothal,	 <u>"THE SPECTACULAR DESCRIPTION</u> OF SECOND COMING OF JESUS CHRIST" - Revelation 19:11-16 Not the <u>RAPTURE</u>, but the <u>REVELATION!</u> Not in the air, but to the earth! Not FOR the saints, but WITH the saints! <i>Rev. 1:7; Mt. 24:29-30</i> Not to comfort, but to conquer! Not to protect us in heaven but to rule with us on earth! <u>"theaven opened" - THE heaven having</u> been opened - 4:1 White horse - <i>Psa. 45</i>
was <u>called (being continually called) Faithful</u> <u>and True,</u> and in righteousness He judges and makes war.	 marriage-marriage feast is at the bride's home! v. 11 "called (being continually called – present passive) Faithful and True" - The Reliability of His name!! - cf. Rev. 1:5; 3:14 (to the Laodiceans) WHAT A NAME! (1000 X are references to the name of the Lord) - Note His reliability! – "FAITHFUL AND TRUE" Deut. 7:9 (the Faithful God); (He who promised, is faithful!) – Merciful, Covenant keeping! He makes good on His promises – Heb. 10:23- Hold Fast-He is faithful who promised I Cor. 10:13 (But God is faithful) - He helps us in our temptations 2 Thess. 3:3 (But the Lord is faithful) - He protects us from the evil one – Satan! - 2 Timothy 2:13; Heb. 13:5 (He remains faithful) - He will never forsake usif we are faithless, He remains faithful I John 1:9 (He is faithful) - He will forgive our sins - John 7:18 (is true) - He seeks the glory of His Father - I John 5:20/ Titus 2:13 (Him, who is true; This is the true God and eternal life); - He is the genuine and only God - 	Jesus, Name Above All Names (His name is always above all other names!!) "Jesus, name above all names Beautiful Savior, glorious Lord. Emmanuel, God is with us. Blessed Redeemer, Living word."

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Rev 19:12 His eyes were like a flame of fire, and on His head were many crowns. <u>He had a name</u> written that no one knew except Himself. Rev 19:13 <u>He was clothed with a robe dipped in</u>	v. 12 "He had a name written that no one knew except Himself." - <u>The Recognition of His name!! - Isaiah 9:6 "His name is</u> <u>WONDERFUL" (means incomprehensible) - cf. Judges 13:15-18;</u> <u>Psalm 139:1-6; Isaiah 28:29</u> v. 13 "He was clothed with a robe dipped in bloodv. 15 treads the winepress of the fierceness and wrath of Almighty God Cf. Is.	<u>Dan. 12:6-13 –</u> From the time the Antichrist
<u>blood,</u> and <u>His name is called (being continually,</u> <u>constantly, called) The Word of God.</u>	<u>the winepress of the fierceness and wrath of Atmighty God. – Cf. 1s.</u> <u>63:1-6; Dan. 12:6-13</u> <u>v. 13 "and His name is called The Word of God." - The</u> <u>Revelation of His name!! - Is being continually called- present</u> <u>tense - cf. John 1:1-14; 1 John 1:1-3 (concerning the Word of</u> <u>Life); Col 1:19; 2:9 (all the fullness of the Godhead bodily)</u>	comes to the rebuilt temple, stands in the temple, declares that he is God and demands to be worshiped as God, stops the daily prays and the sacrifices. From that time, it will be 1,290 days before the Lord returns. And then Daniel adds, blessed is he who comes to the 1,335th day. What does that mean? What's the 45 days all about? For the first 45 days when Jesus comes back,
Rev 19:14 And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. Rev 19:15 Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He Himself treads the winepress of the fierceness and wrath of Almighty God.	<u>v. 14 "the armies in heaven, clothed in fine linen, white and clean,</u> <u>followed Him on white horses." – cf. Col. 3:4</u>	the first 45 days when Jesus comes back, they will be days of judgment where these who have survived the great tribulation will be brought before Him, and it will be determined at that time which of them will at that time be cast into hell and which of them will be allowed to enter into the kingdom. If you're still here after the 1,335th day, it means that you made it through. Blessed is he who comes to the 1,335th day. You've made it through the period of judgment. You'll be allowed to enter into the kingdom age to have Lord as He reigns upon the earth. (Chuck Smith)
Rev 19:16 And He has on His robe <u>and on His</u> <u>thigh a name written: KING OF KINGS AND</u> <u>LORD OF LORDS.</u>	v. 16 "and on His thigh a name written: KING OF KINGS AND LORD OF LORDS." - The Royalty of His name!! - (giant letters in Greek text) - Cf. John 18:33-38 <u>; Rev. 11:15 ; 1 Timothy 6:13-16</u> (the blessed and only Potentate, the King of kings and Lord of lords); Apokalupsis – 18 times. Rev. 1:1; 1 Pet. 4:3-1:7, 13; 2 Thess. 1:7	1Ti 6:13-16 I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, [14] that you keep this commandment without spot, blameless until our Lord Jesus Christ's appearing, [15 Jwhich He will manifest in His own time, He who is the blessed and only Potentate, <u>the King of kings and Lord of lords</u> , [16] who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen.

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OBSERVATION INTERPRETATION APPLICATION **Questions: 1.** What's the Bible really about? What is pointed to throughout the Bible? What is the greatest thing in the Bible that God is moving us toward? 2. What is described in Rev. chapter 1:1; in 1:7? 3. What are the main differences between the **Rapture and the Revelation of Jesus Christ?** 4. v. 11 What animal did Jesus ride on at His first coming? His second coming? 5. Does the Bible ever say there will be a more victorious entry than the First Coming? If so, where? 6. Does the Bible ever call Jesus the true God? 7. Does the Bible ever speak of Jesus as the great God and Savior? 8. *"Wonderful"* – Will we ever fully know the total meaning of the names of Jesus? **Revelation vs. Rapture:** Not in the air, but to the earth! • • All eyes will see Him @ Revelation; only believers will see or take part in the Rapture Not FOR the saints, but WITH the saints! ٠ Not to comfort, but to conquer! ٠ Not to protect us in heaven but to rule with ٠ us on earth!