THE REVELATION OF JESUS CHRIST – THE WOMAN, THE CHILD AND THE DRAGON -- 12:1-6

OBSERVATION

INTERPRETATION

APPLICATION

Monday 7:30pm, H 106 (1st floor, High School--foot of stairs, behind the gym, by doughnut/vending machine area), Tuesday 7:00am, Family, Room, CCCM – <u>Phil Twente, cell #</u> <u>714 425 9221</u>; email – <u>ptwente@gmail.com</u> For past studies, audio plus notes, go to: <u>http://www.missioncalvary.com/</u> Click on "Bible Studies" on the left column. References include commentaries by Pastor Chuck Smith, Vernon McGee, David Hocking, Warren Wiersbe and others.

<u>THE SIGN OF THE WOMAN - v. 15</u> <u>Revelation 12:1-6; - 12:1-2, 5-6</u>		
<i>Rev 12:1 Now <u>a great sign</u> appeared in heaven:</i>	<u><i>"a great sign" - cf. 12:1, 3</i>(another of the same kind); <i>13:13-14;</i> <u>15:1(spectacular) ; 16:14; 19:20</u></u>	
<u>a woman</u>	<u>"woman" - Her connection with religion - cf. Jezebel - Rev. 2:20-</u> <u>23</u> <u>Great Harlot - Rev. 17:1; Bride - Rev. 19:7; 21:9 - cf. Israel -</u> Jeremiah 3:20; (church? Israel?) 1 Cor. 10:32	Women are used as symbols of religion! Who is this woman? Israel!!
<u>clothed with the sun, with the moon under her</u> <u>feet</u> ,	<u>"clothed with the sun, with the moon under her feet" - Her</u> attire/clothing - cf. Genesis 37:9-11- dream of Joseph	Jacob and his wife –
and on her head a garland of twelve stars.	<u>''and on her head a garland of twelve stars'' – Her crown/garland -</u> <u>Rev. 7:4-8</u>	Twelve stars - <u>twelve tribes</u> or twelve apostles?
Rev 12:2 Then <u>being with child, she cried out in</u> <u>labor and in pain to give birth.</u> THE SIGN OF THE DRAGON - 12:3-4	<u>"Then being with child, she cried out in labor and in pain to give</u> <u>birth.</u> <u>"Her cries of labor pain - Cf. Isaiah 26:17-18; 66:7-11</u>	From the prophet, Isaiah – labor pain-agony of Israel; the birth of the male Child; the whole descriptions here in this chapter point to Israel!
Rev 12:3 And another sign appeared in heaven: behold, <u>a great, fiery red dragon</u>	<u>"a great fiery red dragon"</u> The identity of the dragon The <u>Context leaves no doubt as to the dragon's identity - 12:9</u> The <u>Color reveals his real character</u> <u>John 8:44; Revelation 6:4;</u> <u>9:2, 11.</u> Fiery red (a very powerful color in the original language) is referred to as a sign of killing, murder	We'll see this Beast again in Revelation, Chapters 13 & 17. The character of this dragon is murder, death, killing, destroyer! His whole history is bloodshed of the martyrs!
<u>having seven heads and ten horns,</u>	<i>"having seven heads and ten horns" -</i> His <u>Connection with the</u> <u>beast - cf. 2 Corinthians 4:4; Ephesians 2:2 cf. Revelation 13:1;</u> <u>17:3, 7, 9-12, 18</u>	bloodshed of the martyrs:
<u>and seven diadems on his heads.</u>	" <u>and seven diadems on his heads.</u> " - The <u>Crown</u> on the seven heads Greek - <u>diadems</u> (not <u>stephanos</u> - <u>emphasizes Satan's</u> <u>control or ruling of the empires of the world – rulership like</u> <u>Christ!</u>	This means that behind the leaders of the empires of the world, is the devil, himself!

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Rev 12:4 <u>His tail drew a third of the stars of</u> <u>heaven and threw them to the earth.</u>	" <u>His tail drew a third of the stars of heaven and threw them to the</u> <u>earth.</u> " - <u>The influence of the dragon</u> - cf. 1:20; 9: 1, 11; 12:9 with <u>Jude 6(kept not their first estate)</u> and <u>2 Peter 2:4 (tartartos) - cf.</u> <u>Daniel 8:9-10</u>	<u>Moral fall of Satan – remember that for ever</u> <u>fallen angel there are two "good" angels!</u>
And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born.	" <u>And the dragon stood before the woman who was ready to give</u> <u>birth, to devour her Child as soon as it was born.</u> " - The intent/plan of the dragon - Cf. <u>Genesis 3:15; Matt. 2:16-18; 1 Peter</u> <u>5:8</u>	<u>The fulfillment of this <i>Gen. 3:15</i> prophecy</u> occurred at the cross!
Rev 12:5 <u>She bore a male Child who was to rule</u> <u>all nations with a rod of iron. And her Child was</u> <u>caught up to God and His throne.</u>	"She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne." - Her Child "who was to rule all nations with a rod of iron." - The Authority which the child will possess - Cf. Psalm 2:7-10 "rod" - Psalm 23:4; Ezekiel 20:37; Revelation 19:15 (very clear reference here in Rev.) "caught up" The Ascension of the child - (Greek - harpazo) - to seize or rescue from danger - Cf. 2 Cor. 12:2, 4; 1 Thess. 4:17	<u>A very unusual child!!! Having great</u> <u>authority, ruling over all!</u> <u>Ps. 2:12 – wonderful Messianic message &</u> <u>presentation of the gospel in the OT—"kiss</u> <u>the Son ("every knee shall bow and every</u> <u>tongue will confess"</u>)put your trust in <u>Him"!!</u> <u>Ps. 23:4 - "rod" – to be used for spanking;</u>
Rev 12:6 <u>Then the woman fled into the</u> wilderness, where she has a place prepared (possibly Petra) by God, that they should feed	<u>"Then the woman fled into the wilderness, where she has a place</u> prepared by God, that they should feed her there one thousand two hundred and sixty days." Her care by God during the tribulation <u>"wildernessprepared by God" - The Place - cf. Matthew 24:16;</u> John 14:2-3	<u>also used as a weapon (pictured here as</u> judgment) - <i>Ez. 20:37; Zec. 13:8&9</i> <u>The last half of the Great Tribulation is</u>
her there one thousand two hundred and sixty days.	<u>"feed her there one thousand two hundred and sixty days." - The</u> <u>Purpose - cf. Psalm 23:5</u>	 <u>referred to as Jacob's trouble!</u> <u>Questions:</u> Who is the "woman" discussed in Chapter 12? Who is "a male Child who was to rule all nations with a rod of iron?" What does the color of fiery red, as it describes the dragon, mean to you? What is the devil really trying to do? Who was behind the declaration of Herod that all males under 2 years, should be killed? What does the PLO document state regarding their plans for Israel?