

# THE POWER OF THE BLOOD, Part 3 (Bloodline)- “WASHED....IN HIS BLOOD; REDEEMED...BY YOUR BLOOD” (REV. 1:5, 5:9)

## OBSERVATION

## INTERPRETATION

## APPLICATION

Monday 7:30pm, H 106 (1st floor, High School--foot of stairs, behind the gym, by doughnut/vending machine area), Tuesday 7:00am, Family, Room, CCCM – Phil Twente, cell # 714 425 9221; email – [ptwente@gmail.com](mailto:ptwente@gmail.com) For past studies, audio plus notes, go to: <http://www.missioncalvary.com/> Click on “Bible Studies” on the left column. References include *The Power of the Blood of the Cross*, by Andrew Murray; *The Chemistry of the Blood*, by M.R. DeHaan, M.D. and others.

### **BLOOD IN THE BIBLE— BLOODLINE! Adam-Abel-Abraham-Moses (Sinai, tabernacle)-Romans-Hebrews-Revelation**

#### **The Teaching of Jesus:**

##### **Announcement of His coming**

**John 1:29** *The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world!”*

**John 1:33** *I did not know Him, but He who sent me to baptize with water said to me, ‘Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.’*

##### **Announcement of His Crucifixion/Resurrection**

**Luke 9:22** *saying, “The Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised the third day.”*

**Mat 16:21** *From that time Jesus began to show to His disciples that He must go to Jerusalem, and suffer many things from the elders and chief priests and scribes, and be killed, and be raised the third day.*

**Mat 17:22-23** *Now while they were staying in Galilee, Jesus said to them, “The Son of Man is about to be betrayed into the hands of men, 23 and they will kill Him, and the third day He will be raised up.” And they were exceedingly sorrowful.*

**Mat 20:18-19** *“Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, 19 and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again.”*

#### **Life Through Death**

**John 6:33** *For the bread of God is He who comes down from heaven and gives life to the world.”*

1. **The Teaching of the Old Testament**
2. **The Teaching of Jesus**
3. **The Teaching of the Apostles**
4. **The Teaching in The Revelation**

As John announced the coming of Jesus, he announced a dual office. It was first a “The Lamb of God who takes away the sin of the world!” Jesus will not just cover our sins but He will take them away!

**Then as the One “who baptizes with the Holy Spirit.”**

The outpouring of the blood of the Lamb must take place before the outpouring of the Spirit could occur. **Only when all that the Old Testament taught about the blood had been fulfilled could the dispensation of the Spirit begin.**

During His time on earth, over and over **Jesus spoke that He must be killed and would be raised up the third day!**

Life through death? Jesus in saying that He is the bread of life, the bread of God, came down from heaven **for the very purpose of giving life to the world.** Cf. – John 12:20-26

While the blood of bulls and goats would temporarily cover man’s sin, **only the shed blood of Jesus would take it away—forever!!!**

The Old Covenant, which could save no one, pointed to the New. It would be superseded by **the New Covenant, which offers salvation and an eternity with our Lord!**

Though told many times of His coming crucifixion and resurrection. None of the disciples “got it”. They didn’t understand. **Are you, we, clear of what His crucifixion and His resurrection means to every believer? And to every non believer?**

**He is our life!!!! Through His death and the shedding of His blood, we have eternal life!!**

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**One with Him**

**Joh 6:53** Then Jesus said to them, "Most assuredly, I say to you, unless you eat the flesh of the Son of Man and **drink His blood, you have no life in you.**

**Joh 6:54** Whoever eats My flesh and **drinks My blood has eternal life,** and I will raise him up at the last day.

**Joh 6:55** For My flesh is food indeed, and **My blood is drink indeed.**

**Joh 6:56** He who eats My flesh and **drinks My blood abides in Me, and I in him.**

**Joh 6:58** This is the bread which came down from heaven—not as your fathers ate the manna, and are dead. **He who eats this bread will live forever."**

**In Remembrance**

**Mat 26:28** For **this is My blood of the new covenant, which is shed for many for the remission of sins.**

**Mar 14:24** And He said to them, "**This is My blood of the new covenant, which is shed for many.**

**Luk 22:20** Likewise He also took the cup after supper, saying, "**This cup is the new covenant in My blood, which is shed for you.**

**The Teaching of the Apostles:  
Superiority of Jesus' Blood-Cleansing**

**Heb 9:11-14** But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. 12 Not with the blood of goats and calves, **but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.** 13 For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, 14 **how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?**

**1Jn 1:7** But if we walk in the light as He is in the light, we have fellowship with one another, and **the blood of Jesus Christ His Son cleanses us from all sin.**

**INTERPRETATION**

**Four times**, Jesus says, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you! He declared the fundamental fact, that He Himself, as the Son of the Father, who came to restore to us our lost life, can do this in on other way than by dying for us, by shedding His blood for us and then making us partakers of its power. The practice of eating with one another and eating the same food (from the same loaf of bread, for example), was understood to be that of **“becoming one with one another”**.

**In the sacrament of Holy Communion**—as a memorial service- the blood is once again over and over—the very essence of our death sentence from sin being paid by the sacrifice of another innocent substitute! —cf. **1 Cor. 11:27**

**Here Jesus also announces that the New Covenant is His blood, which is shed for you**

**Animal sacrifices and Christ's sacrifice (Heb 9:12).** The inferiority of animal sacrifices in Heb 10:1-39, We need no proof that the blood of Jesus Christ is far superior to that of animal sacrifices. How can the blood of animals ever solve the problem of humans' sins? Jesus Christ became a Man that He might be able to die for people's sins. His death was voluntary; it is doubtful that any Old Testament sacrifice volunteered for the job! An animal's blood was carried by the high priest into the holy of holies, but Jesus Christ presented Himself in the presence of God as the final and complete sacrifice for sins. Of course, the animal sacrifices were repeated, while Jesus Christ offered Himself but once. Finally, no animal sacrifices ever purchased **“eternal redemption.”** Their blood could only **“cover” sin until the time when Christ's blood would “take away sin” (Joh 1:29).** We have **“eternal redemption.”** It is not conditioned on our merit or good works; it is secured once and for all by the finished work of Jesus Christ. **Cleansed by the blood of Christ, and thus made holy, we are fitted for the heavenly communion.**

**APPLICATION**

Jesus made it plain that **this eating and drinking were absolutely essential for eternal life. We must become one with Him.** He made no exceptions. Another factor is the tense of the Greek verbs in **Joh 6:50-51**, and **Joh 6:53. It is the aorist tense which signifies a once-for-all action.** Our Lord's messages recorded in the Gospel of John are filled with symbolism and imagery. To take them literally is to make the same mistake the people made who first heard them. **How, then, do we “eat His flesh and drink His blood”?** **Through the Word. “The words that I speak unto you, they are spirit and they are life” (Joh 6:63).** “And the Word became flesh” (**Joh 1:14**). Our Lord said the same thing: “He that hears My word and believes on Him that sent Me, has everlasting life” (**Joh 5:24**). The scribes who knew **Jer 31:31-34** would have understood **the concept of receiving God's Word into one's inner being.**

The “good things to come” had already arrived! All that was foreshadowed by type in the tabernacle was now reality because of Christ's priestly ministry in heaven. The tabernacle was patterned after the sanctuary in heaven, but today we no longer need the pattern. We have the eternal reality!

**Col. 1:14 In whom we have redemption through His blood.** (1) We are in bondage to sin; (2) Christ redeems us; (3) **the price paid is His blood.** Compare **Mat. 20:28; Acts 20:28; Gal. 3:13; Heb. 9:2.** Those redeemed are forgiven. **Cleansing** has to do chiefly with the old life and the stain of sin which must be removed, and is only preparatory. **Sanctification** concerns the new life and that characteristic of it which must be imparted to it by God. Sanctification, which means union with God, is the distinctive fullness of blessing purchased for us by His blood!

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**Entering into His Presence-New/Better Way**

**Heb 10:19-22** Therefore, brethren, having boldness to enter the Holiest **by the blood of Jesus**,<sup>20</sup> by a new and living way which He consecrated for us, through the veil, that is, His flesh,<sup>21</sup> and having a High Priest over the house of God, <sup>22</sup> let us draw near with a true heart in full assurance of faith, **having our hearts sprinkled from an evil conscience** and our bodies washed with pure water.

**Heb 12:22-24** But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, <sup>23</sup> to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, <sup>24</sup> **to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.**

**Go Outside the Camp - Sanctification**

**Heb 13:12-13** Therefore Jesus also, that **He might sanctify the people with His own blood**, suffered outside the gate. <sup>13</sup> Therefore **let us go forth to Him, outside the camp, bearing His reproach.**

**Complete Through the Blood**

**Heb 13:20-21** Now may the God of peace who brought up our Lord Jesus from the dead, that great Shepherd of the sheep, **through the blood of the everlasting covenant**, <sup>:21</sup> **make you complete in every good work to do His will, working in you what is well pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.**

**Propitiation, Mercy Seat, Atonement, Forgiven, Justified, Appeased**

**Rom 3:24-26** being justified freely by His grace through the redemption that is in Christ Jesus, <sup>25</sup> **whom God set forth as a propitiation (mercy seat--atonement, through faith-NIV) by His blood, through faith, to demonstrate His righteousness**, because in His forbearance God had passed over the sins that were previously committed, <sup>26</sup> to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Unlike the Israelites who approached God at Mount Sinai with fear and trembling, **believers can approach God with boldness because we possess Christ's righteousness and not our own.** The Holiest refers to the very presence of God. **Through Christ's blood, we have perpetual access to God Himself!!**

A contrast between the Old and New Covenants by contrasting two mountains; Mount Sinai and Mount Zion. At Sinai, the Israelites received the Law from God with fear and trembling. In contrast, **Christian believers have come to a heavenly Jerusalem on Mount Zion through Jesus' blood!**

Although to be outside the gates, was considered a disgrace to Jews, here **we are exhorted to take on Christ's reproach or disgrace.** We believers are commanded to go forth to Christ, to abandon Judaism or religion. **We are to be His witnesses to the world!**

Jesus is that great Shepherd of the sheep, having laid down His life for them and **is now continuing to make intercession for them.** **The New Covenant is an everlasting covenant.** It will never become obsolete like the Mosaic covenant.

**Believers are “justified”, declared righteous, freely, without cost, by God's grace, or favor.** Christ Jesus died to provide redemption, which means **He died to pay the price required to ransom sinners.** **By paying the penalty of their sin through His death, Jesus can free people from their sin and transfer His righteousness to those who believe in Him.**

**Sanctification by the Blood:** Sanctification is the distinguishing feature and purpose of the entire sufferings of our Lord. His sanctification of Himself shows the distinctive quality of those sufferings and there lay its value and power. Our sanctification is the purpose of those sufferings and only when they attain that purpose do they work out the perfect blessing.

Reconciliation, pardon, and cleansing from sin all have an unspeakable value; they all, however, **point onwards to sanctification—entire separation to God.** His blood calls us to an undivided consecration—to a life wholly and completely separated for God—and His blood is the promise and the power of a participation in God's holiness, through which God Himself will make His abiding place in us and be our God. In **Hebrews 13:12-13**, we are told “*Therefore Jesus also, that **He might sanctify the people with His own blood**, suffered outside the gate. Therefore **let us go forth to Him, outside the camp, bearing His reproach.**”*

Going out from all that is of this world was the characteristic of Him who was holy, undefiled, separate from sinners, and it must be the characteristic of all His followers. We, as believers have been sanctified through His own blood. He desires to make us experience through that blood the full power of this sanctification. No one, nothing may any longer have the least right over you, nor do we have the right over ourselves. God has separated you to Himself and has set His mark upon you. That mark is the most wonderful thing that is to be found on heaven or earth—the blood of Jesus. The blood in which the life of the eternal Son of God is, the blood that on the throne of grace is ever before God's face, the blood that assures you of full redemption from the power of sin—that blood is sprinkled upon you as a sign that you belong to God.

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**1Jn 2:2 And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.**

**1Jn 4:10 In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.**

**The Blood of Christ**

**Rom 5:9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him.**

**1Co 10:16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?**

**Gal 6:14 But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world.**

**Col 1:20 and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.**

**Eph 1:7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace**

**Eph 2:13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.**

**1Pe 1:2 elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.**

**1Pe 1:19 but with the precious blood of Christ, as of a lamb without blemish and without spot.**

**INTERPRETATION**

**2:2 He is the propitiation.** The mercy seat of the Tabernacle where God met man was called the propitiation. **Christ is our mercy seat, where God meets us in mercy and forgiveness. And not for ours only.** Christ's offering is for all. "He tasted death for every man."

**4:10 In this or herein is love.** Love manifested. The heights of love are shown, not only in sending the Son, but sending him to be a **propitiation for our sins**; to become a sin offering for us, and to die for us.

**5:9 If God loved us when we here helpless, ungodly enemies, how much more will He love us now that we are His children? By His blood....through the death of His Son we have been justified, that is declared righteous—saved from wrath.**

**10:16 The cup which we bless -** By setting it apart to a sacred use, and solemnly invoking the blessing of God upon it. Is it not the communion of the blood of Christ? - The means of our partaking of those invaluable benefits, which are the purchase of the blood of Christ..

**6:14 By this cross he also is crucified, so crucified that he is dead to the world. It is separated from him.**

**1:20 Christ came to make peace between Jew and Gentile, man and man, man and God. The means employed was the blood shed on the cross.** Through it the law, the partition wall between Jew and Gentile, was removed, and both alike have access to God.

**2:13 But now in Christ Jesus.** Once so far off, separated from God, **they have been brought nigh, and the means that brought them is the blood of Christ.**

**1:2 They were thus separated unto obedience and sprinkling of the blood of Jesus Christ. In obeying this they would not perish but have everlasting life.!!!!**"baptized into the death of Christ" (**Rom. 6:1-4**), and their sins were pardoned. The sanctification in this case precedes obedience and pardon.

**1:19 But with the precious blood.** The New Testament writers with one accord refer to Christ as "the Lamb of God, who takes away the sin of the world." See **John 1:29; Heb. 9:14.**

**APPLICATION**

**Questions:**

- 1. With respect to the forgiveness of sin, what is one of the major differences between the blood of bulls and goat and that of the blood of Jesus?**
- 2. During His ministry here on earth, did Jesus often mention that He would be crucified and raised the third day?**
- 3. Prior to His crucifixion did any of the twelve understand that?**
- 4. Who was the first who did?**
- 5. What did the blood of Jesus accomplish in addition to forgiving our sin? Redemption? Cleansing? Consecration? Sanctification?**
- 6. Why did Jesus say that eating His flesh and drinking His blood was essential? What are the tenses of the verbs? (aorist-once for all actions) How often must we do that? How do we do that?**
- 7. Explain how the shed blood of Christ gives us perpetual access to God Himself.**
- 8. In Heb. 13:20-21, why are we exhorted to “outside the camp”?**
- 9. How would you explain what does “propitiation by His blood” mean?**

**May the blood of the Lamb awaken us to this glorious confession: “By His own blood the Lord Jesus has sanctified me. He has taken complete possession of me for God and I belong entirely to God.”**